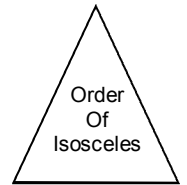




**APPLICATION FORM FOR COLLEGE SCHOLARSHIP**  
**TED G. WILSON MEMORIAL SCHOLARSHIP FOUNDATION**  
Administered By: Professional Construction Estimators Association  
PO Box 680336 · Charlotte, NC 28216-0336  
(877) 521-7232 Toll Free



**PURPOSE:** College Scholarship Grant in the amount of \$1,000.00 for the 2012-2013 School Year to a deserving student (High School Senior, College Freshman, Sophomore, or Junior) based on the following threefold considerations: a) Academic Ability, b) Need, c) Desire to enter the Construction Industry.

**RECIPIENTS:** Shall be limited to students planning to attend a university or college as approved by the Scholarship Committee. Recipients shall pursue a full time course of study leading to a B.S. degree in Construction or Engineering directly related to the Construction Industry.

- REQUIREMENTS:**
1. Applicant is responsible for ensuring that all items listed below are submitted to the National PCEA Scholarship Committee at the above address.
    - A. Completed Application Form
    - B. One evaluation Form completed by your High School Guidance Counselor or College Faculty Advisor, which ever is applicable at time of the application. High School Principal evaluation acceptable where Counselor information is not available.
    - C. One evaluation form completed by an adult not related to the Applicant.
    - D. Official Transcript of High School or College grades (see Item II-F of Application) and latest SAT Scores if available.
  2. Finalists may be interviewed by the Scholarship Committee.
  3. Deadline for submission of application **March 15, 2012.**

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**I. PERSONAL**

A. Name \_\_\_\_\_  
Last First Middle

B. Address 1) (Home) \_\_\_\_\_  
Number & Street City State Zip

2) (College) \_\_\_\_\_  
Number & Street City State Zip

3) At which address can you be contacted in January? Home \_\_\_\_\_ College \_\_\_\_\_

C. Telephone 1) Home \_\_\_\_\_ 2) College \_\_\_\_\_

D. Present Age \_\_\_\_\_ E. Date of Birth \_\_\_\_\_  
Month/Day/Year

F. Health \_\_\_\_\_

G. 1) Marital Status \_\_\_\_\_ 2) Spouse's Name \_\_\_\_\_

3) Spouse's Occupation \_\_\_\_\_ 4) Spouse's Annual Income \$ \_\_\_\_\_

5) Number of Dependents other than your spouse \_\_\_\_\_

- H 1) Parent or Legal Guardian's Name \_\_\_\_\_ 2) Relationship \_\_\_\_\_  
 3) Address, if different than B1 \_\_\_\_\_
- I 1) Fathers Occupation \_\_\_\_\_ 2) Annual Income \$ \_\_\_\_\_
- J 1) Mothers Occupation \_\_\_\_\_ 2) Annual Income \$ \_\_\_\_\_
- K Are you considered a legal dependent by your parents?  Yes  No
- L 1) Brothers & Sisters Older Than You \_\_\_\_\_ 2) Younger Than You \_\_\_\_\_
- M 1) Including yourself, how many members of your immediate family will be in college next year? \_\_\_\_\_  
 2) How many are receiving financial assistance in the form of scholarships or grants? \_\_\_\_\_

**II. SCHOLASTIC INFORMATION**

- A Provide names, city & state of colleges or universities you have attended or are currently attending. Most recent first. Be sure to indicated month and year of expected graduation.
- | 1) Four Year College | Attended (From-To) | Anticipated Month and Year of Graduation |
|----------------------|--------------------|--|
| A. _____             |                    |  |
| B. _____             |                    |  |
| 2) Two Year College  |                    |  |
| A. _____             |                    |  |
| B. _____             |                    |  |
| 3) High School       |                    |  |
| A. _____             |                    |  |
| B. _____             |                    |  |
- 4) Please provide a chronological history of your activities if not continuously enrolled in school since high school graduation.
- B. If you are currently enrolled at a college or university, indicate:
- 1) Month & Year of Enrollment \_\_\_\_\_
- 2) Current Year in School: Freshman Sophomore Junior (Circle One)
- C. If you are not currently enrolled at a college or university, or are planning to transfer to another school, list below those colleges to which you have applied (in order of preference)
- | 1) College (Name, City & State) | Accepted (Yes or No) | Anticipated Month & Year of Graduation |
|---------------------------------|----------------------|--|
| A. _____                        |                      |  |
| B. _____                        |                      |  |
- D. In what program do you expect to get your degree? \_\_\_\_\_
- E. Are you enrolled in a co-op education program? \_\_\_\_\_ (If so, include a copy of your work/class schedule)
- F. Specify Grade Point Average and send an official transcript for the school you are presently attending. High School Senior— provide transcript and GPA based on courses completed to date. Transfer Student, either high school or college—provide a complete transcript from previously attended school in addition to any available grades from present school. College Freshmen provide cumulative high school GPA, high school transcript and college grades recorded to date.
- 1) GPA \_\_\_\_\_ 3, 4, 5 or 6 point scale (circle one)

G. What extracurricular activities have you participated in while attending High School and/or College. Indicate elected offices held, if any. Specify purpose of local organization.

1) Student Organizations (Student Government, Key Club, etc.) \_\_\_\_\_

2) Community Activities (Boy Scouts, Girl Scouts, etc.) \_\_\_\_\_

3) Athletics \_\_\_\_\_

4) Other \_\_\_\_\_

**III. EMPLOYMENT HISTORY**

A. List below full time employment, summer employment, or part time work, briefly explaining your duties and responsibilities (beginning with the most recent job). If part time, indicate number of hours per week.

1) From \_\_\_\_\_ to \_\_\_\_\_

Firms Name & Type of business \_\_\_\_\_

Address \_\_\_\_\_

Supervisor's Name & Position \_\_\_\_\_

Your Duties \_\_\_\_\_

Salary \_\_\_\_\_

2) From \_\_\_\_\_ to \_\_\_\_\_

Firms Name & Type of business \_\_\_\_\_

Address \_\_\_\_\_

Supervisor's Name & Position \_\_\_\_\_

Your Duties \_\_\_\_\_

Salary \_\_\_\_\_

**IV. FINANCIAL INFORMATION** (Complete all blanks to the best of your knowledge)

A. Describe briefly, in annual dollar amounts, estimated college costs for:

1) Tuition	\$
2) Living Expenses	\$
3) Books	\$
4) Misc (Specify)	\$
<b>5) Total</b>	<b>\$</b>

B. Indicate the amount of support you get from the following sources annually

1) Family	\$
2) Summer Work	\$
3) Part Time Work	\$
4) Savings	\$
5) Loans	\$
6) Scholarships	\$
7) Other Sources	\$
<b>8) TOTAL</b>	<b>\$</b>

C. Please explain the purpose for which scholarship money will be used \_\_\_\_\_

\_\_\_\_\_

**V. ADDITIONAL INFORMATION**

A. Answer the following questions using on the space provided:

- 1) What has been your most important extracurricular activity, your most important contribution to it, and what has your participation in it meant to you as an individual?

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- 2) Why are you interested in a construction industry career, and what event, or series of events, has led you to this decision? Where possible, explain how your previous work experiences will relate to a construction industry career.

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- 3) What would you like to do in construction?

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- 4) Are any members of your immediate family currently employed in the construction industry?

A. Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Employer \_\_\_\_\_  
Position in Company \_\_\_\_\_

B. Name \_\_\_\_\_ Relationship \_\_\_\_\_  
Employer \_\_\_\_\_  
Position in Company \_\_\_\_\_

*I agree that this application and all attachments may be used for the purpose of evaluation and selection by the Scholarship Committee of the National PCEA and/or representatives designated by the Scholarship Committee*

Signature \_\_\_\_\_ Date \_\_\_\_\_

*Please use an additional sheet to provide any other information that you feel is necessary to complete your application*

## RATING SHEET

**TO BE COMPLETED BY EVALUATOR  
(Adult, Not Related, Other Than School Official)**

Date: \_\_\_\_\_

Name of Student \_\_\_\_\_  
Last First Middle Name or Initial

Your name has been given as a reference by the above student who has applied for a scholarship (to study construction or civil engineering) from the Professional Construction Estimators Association, Ted G. Wilson Scholarship Foundation. Your evaluation is important to us in considering this application.

Please complete the form and mail it to:  
 National PCEA Scholarship Committee  
 PO Box 680336  
 Charlotte, NC 28216

Name of Evaluator \_\_\_\_\_ Title \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Furnish information on the nature and frequency of your contacts and observations of the applicant

\_\_\_\_\_  
 \_\_\_\_\_

### EVALUATION OF SOCIAL AND PERSONAL TRAITS

Based on 5 as average on a scale 0-10, please use the numerical values assigned to each category when responding. (Example: An Average evaluation could be rated 4,5, or 6)

	Below Average (0-3)	Average (4-6)	Above Average (7-9)	Superior (10)	Notes: Use Reverse Side if Necessary
Cooperation					
Courtesy					
Dependability					
Industriousness					
Initiative					
Leadership					
Maturity					
Self-Control					
Personal Appearance					

Using the above rating scale, indicate your opinion of the applicant's ability to select a goal and achieve it \_\_\_\_\_

Signature \_\_\_\_\_

## RATING SHEET

**TO BE COMPLETED BY GUIDANCE OFFICIAL**

Date: \_\_\_\_\_

Name of Student \_\_\_\_\_  
Last
First
Middle Name or Initial

Your name has been given as a reference by the above student who has applied for a scholarship (to study construction or civil engineering) from the Professional Construction Estimators Association, Ted G. Wilson Scholarship Foundation. Your evaluation is important to us in considering this application.

Please complete the form and mail it to:  
 National PCEA Scholarship Committee  
 PO Box 680336  
 Charlotte, NC 28216

Name of Evaluator \_\_\_\_\_ Title \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Furnish information on the nature and frequency of your contacts and observations of the applicant

\_\_\_\_\_  
 \_\_\_\_\_

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Dependability					
Industriousness					
Initiative					
Leadership					
Maturity					
Self-Control					
Personal Appearance					

Using the above rating scale, indicate your opinion of the applicant's ability to select a goal and achieve it \_\_\_\_\_

Signature \_\_\_\_\_